



# BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA

(Set Up Under The Department of Pharmaceuticals, Government of India)

No.: BPPI/DRUG-016/2015

Dated: 20.03.2015

**Subject: Tender No. BPPI/018 /2015 for supply of Surgical Items to Bureau of Pharma Public Sector Undertakings of India (BPPI) for the year 2015-2017.**

Reference: Pre-Bid Meeting held on 17.03.2015 at 11.00 A.M. in the premises of BPPI

In view of discussion held in Pre-Bid meeting, tender document has been amended along with extension in tender submission date to 07.04.2015 at 12.00 Noon. For complete amendments, may be referred.

The Amendments (ANNEXURE A) along with modified ANNEXURE- IX, ANNEXUR-XVIII and ANNEXURE- XIX are uploaded / attached herewith. The tenderers are requested to submit their bids taking into account of amendment.

(K. Chopra)

Director (Operations and Marketing)  
BPPI

Encl: (i) Amendment  
(ii) ANNEXURE- IX  
(iii) ANNEXUR-XVIII  
(iv)ANNEXURE- XIX

## ANNEXURE - A

### **Amendments to original Tender No.: -BPPI/SURGICAL- 018/2015 after Pre-Bid Meeting held on 17.03.2015 for supply of:-SURGICAL ITEMS**

| S. No. | Page No  | Clause   | As in tender document   | To be read as (Amended after pre-bid meeting held on 17.3.15)  |
|--------|----------|--|---|--|
| I      | 2,3,7 &9 | 1(a)<br>3(iii)   | Last date for sale of tender documents: <b>01/04-2015</b>   | Last date for sale of tender documents: <b>06/04/2015 (Monday)</b>   |
|        |          |  | Last date and time for receipt of tender documents: <b>02/04/2015 upto 12:00 Noon</b>   | Last date and time for receipt of tender documents: <b>07/04/2015 upto 12:00 Noon (Tuesday)</b>  |
|        |          |  | Time and date of opening of tender: <b>12:30 PM on 02/04/2015 (Thursday)</b>  | Time and date of opening of tender: <b>12:30 PM on 07/04/2015 (Tuesday)</b>  |
| II     | 18       | 9.6  | .....full period of one year----  | .....full period of two years--<br>-----   |
| III    | 19       | 10.1   | Evaluation of the tender and determination of the L1 rate(Lowest) will be done on the basis of rate per unit landed price as mentioned in column 6 of Annexure –XVIII and column 7 of Annexure-XIX. | Evaluation of the tender and determination of the L1 rate(Lowest) will be done on the basis of rate per unit landed price as mentioned in column 7 of Annexure –XVIII and column 10 of Annexure-XIX. |
| IV     | 22       | 13.4©  | If the above day for 12(a) &12(b) above happened to be a holiday for BPPI, the supply should be completed by 5.00 PM on the next working day.   | If the above day for 13.4(a) &13.4(b) above happened to be a holiday for BPPI, the supply should be completed by 5.00 PM on the next working day.  |
| V      | ---      | Item Code 5006,5007 and 5008 of Annexure-IX,XVIII &XIX | 3 M   | 4 M  |
| VI     | --       | Shipper of Item Code 5010 of Annexure-IX               | 1x100x10  | 1x100x30   |
| VII    | --       | Shipper of Item  | 1x100x10  | 1x100x20   |

|      |     |   |  |  |
|------|-----|---|--|--|
|      |     | Code<br>5011 of<br>Annexur<br>e-IX  |  |  |
| VIII | --  | Shipper<br>of Item<br>Code<br>5012 of<br>Annexur<br>e-IX                          | 1x50x10  | 1x50x20  |
| IX   | --- | Item<br>Code<br>6001,600<br>2 and<br>6003 of<br>Annexur<br>e-<br>IX,XVIII<br>&XIX | IS 4148:2004   | IS 13422:1992  |
| X    | -   | Item<br>Code<br>6003 of<br>Annexur<br>e-<br>IX,XVIII<br>&XIX                      | Size 7.5"  | Size 19cm(7.5")  |
| XI   | 09  | Note<br>after<br>Clause<br>2(g)   | Item at S.N. 23&24 i.e. Surgical<br>Gloves 16.50 cm (6.5 inch) and<br>17.80cm (7inches) and Item at S.N.<br>26 i.e. Clinical thermometer of<br>Annexure IX, XVIII & XIX are<br>reserved for purchase from SSI units<br>only. | Item at S.N. 19 to 21 i.e. Surgical<br>Gloves 16.50 cm (6.5 inch),<br>17.80cm (7inches) & 19cm (7.5<br>inches) and Item at S.N. 23 i.e.<br>Clinical thermometer of Annexure<br>IX, XVIII & XIX are reserved for<br>purchase from SSI units only. |

Modified ANNEXURE-IX, ANNEXURE-XVIII and ANNEXURE-XIX are enclosed herewith.

All other content of tender document is unaltered.