Walk-in-Interview

Engagement of Nodal Officer (Marketing & Sales) for Jharkhand in BPPI on contractual basis

To provide relief to the common man in the area of healthcare, a countrywide campaign for ensuring availability of generic medicines at affordable prices to all, in the name of "Jan Aushadhi " has been launched by the Government of India, Department of Pharmaceuticals in collaboration with the State Governments, Union Territories and also by associating recognized Trusts/Societies/pharmacists. To become a partner to this campaign and carrying forward this noble objective, BPPI invites applications from energetic and enthusiastic persons to fill up the following posts on contractual basis:

| SI. | Post | No. of | Age | Minimum | Experience in Relevant | Consolidated |
|-----|---|----------|----------------------|----------------------------------|---|---|
| No. | | Posts | Limit | Qualification | Field. | Fee |
| 1. | Nodal Officer (Marketing & Sales) for Jharkhand State | 01 (One) | Below 45 years | B. Pharma or Graduate in Science | Minimum 5 years experience in Marketing of pharmaceutical products. | Rs.25,000/- per month plus reimbursement of mobile phone expenses not exceeding Rs.1000/- per month. |

The role and responsibilities of Nodal Officer:

Marketing of Jan Aushadhi products. To maintain liaison with Hospitals/Doctors/Health Deptt./Super Stockist/C&F / Jan Aushadhi Stores and report to BPPI on day to day basis in respect to stock & sale and payment position.

The selected candidate will be initially engaged for a period of one year. The contract may be renewed on yearly basis based on satisfactory performance and the need of the organization. However, the engagement can be terminated by giving 15 days notice or proportionate fee in lieu thereof from either side.

The walk-in- interview will be held at CAPITOL RESIDENCY, STATION ROAD, RANCHI, JHARKHAND. Tele No. 651-6607777 on 08th August 2014 at 11.00 AM.

The candidates must bring all original certificates and four sets of their resume in the format attached along with photocopies of their certificates / testimonials and one recent passport size photographs at the time of interview.

TERMS & CONDITIONS

- 1. The applicant must ensure that he/she possesses the required qualification and experience for the post and is within the age limit.
- 2. The documents submitted by the candidate at the time of the interview, if found incorrect/false, his candidature will stand cancelled. If any of these shortcomings are detected after appointment, his services are liable to be terminated.
- 3. BPPI has the right to reject the candidature at any stage and the decision of BPPI will be final.
- 4. BPPI has the right to reject the entire selection/advertisement at any stage and the decision of BPPI shall be final in this regard.
- 5. BPPI reserves the right to raise/modify the eligibility criteria of the minimum educational qualification and/or minimum work experience.
- 6. Selected candidate will be offered contractual appointment for the post interviewed on whole time contractual basis for a period of one year from the date of his joining on the following terms & conditions.
 - a) He will be entitled to consolidated remuneration besides reimbursement of charges as mentioned above.
 - b) He will be entitled to one day leave for every month of service, which can be availed of at any time during the period of the contract.
 - c) BPPI reserves the right to revise the terms & conditions during the tenure of the contract.
 - d) He will neither be entitled to the benefits of Provident Fund Scheme nor Gratuity on conclusion of the contract.
 - e) The contractual appointment will not confer any right or entitlement for claiming absorption against any regular post in BPPI.

<u>Application for the Post of Nodal Officer for Jharkhand in BPPI on contractual basis</u>

| 1.Name of the Post Applied for | | | | | |
|--|---|--|--|--|--|
| 2.Name of State for which applied | : | | | | |
| 3. Name of the Candidate (in block letters) | : | | | | |
| 4. Father/Husband's Name | : | | | | |
| 5. Date of Birth | | | | | |
| 6. Permanent Address | : | | | | |
| 7. Mailing Address, Contact No . & e-mail | : | | | | |
| 8. Nationality | : | | | | |
| 9. Marital status | : | | | | |
| 10. Educational Qualification (from matriculation onwards): | | | | | |

| SI. | Educational | Board/University | Year of | Subjects | %age of Marks / |
|-----|---------------|------------------|---------|----------|-------------------|
| No. | Qualification | | Passing | | Division Obtained |
| | | | | | |
| | | | | | |
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| | | | | | |
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10. Work experience :

| SI. No. | Name of the organization | Type of organization (Govt. /PSU/ Pvt.) | Post held | Period | | | Job | Total emoluments drawn per month |
|------------|--------------------------|--|--------------|--------|----|--------------------------|------------------|-------------------------------------|
| | | | | From | То | Period in years & months | responsibilities | drawii per monui |
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11. Any other relevant information: